

**OPTIMIST INTERNATIONAL – N C EAST DISTRICT  
FIRST QUARTER ACHIEVEMENT AND AWARDS PROGRAM**

**OCTOBER 1, 2011 TO DECEMBER 31, 2011**

**CLUB NAME: \_\_\_\_\_ NUMBER: \_\_\_\_\_ ZONE: \_\_\_\_\_**

**REPORT DUE BY JANUARY 15, 2012**

Mail or email to:

**Dan Durham [optimistdurham@yahoo.com](mailto:optimistdurham@yahoo.com)  
1512 Kirk Street  
Roanoke Rapids, NC 27870**

**1. REGISTERING AND ATTENDING 1ST QUARTERLY MEETING**

Club President . . . . . 250 \_\_\_\_\_

Club Secretary/Treasurer . . . . . 100 \_\_\_\_\_

Club Members (25 points per member) . . . . . \_\_\_\_\_

Club Member attending first District Meeting ( 50 points each member) \_\_\_\_\_

**2. ATTENDING 1ST QUARTERLY ZONE MEETING**

Club President . . . . . 250 \_\_\_\_\_

Club Secretary/Treasurer . . . . . 100 \_\_\_\_\_

Club Members (25 points per member) . . . . . \_\_\_\_\_

**3. MEETING FINANCIAL OBLIGATIONS TO OI AND NC EAST . . . . . 250 \_\_\_\_\_**

**4. PUBLISH CLUB BULLETIN AT LEAST MONTHLY (75 points Per Month) . . . . . \_\_\_\_\_**

(Copy to Gov., Lt. Gov., Bulletin Editor and A & A Chairman) **BE SURE TO SEND TO A & A CHAIRMAN**

**PUBLISH CLUB BULLETIN AT LEAST BI-MONTHLY (50 points Per Bi-Monthly) . . . \_\_\_\_\_**

**PUBLISH CLUB BULLETIN AT LEAST QUARTERLY (25 points Per Quarter) . . . . . \_\_\_\_\_**

**5. PRESS RELEASE IN NEWSPAPER OR OTHER NEWS PUBLICATION OF AN OPTIMIST PROJECT**

(SEND COPY TO A & A CHAIRMAN--50points per item, up to 150 points 1st Quarter) . . . . . \_\_\_\_\_

**PAGE 1 TOTALS \_\_\_\_\_**

**6. A. DEVELOP FACEBOOK PAGE** (100 points per club for initial page) ..... \_\_\_\_\_  
(Copy to Gov., Lt. Gov., Bulletin Editor and A & A Chairman) **BE SURE TO SEND TO A & A CHAIRMAN**

**B. MAINTAIN FACEBOOK PAGE** (25 points per club for monthly page) ..... \_\_\_\_\_  
(Copy to Gov., Lt. Gov., Bulletin Editor and A & A Chairman) **BE SURE TO SEND TO A & A CHAIRMAN**

**7. INTER-CLUB VISIT** (By at least 5 members) DURING 1ST QUARTER). . . . . 250 . . . \_\_\_\_\_

**8. SPONSOR NEW MEMBER/FOO**

**A. SPONSOR NEW FOO MEMBER ( 500 POINTS FOR EACH MEMBER ADDED TO ROSTER ) . . .** \_\_\_\_\_

**B. SPONSOR NEW CLUB MEMBER (500 POINTS FOR EACH MEMBER ADDED TO THE ROSTER)** \_\_\_\_\_

**C.. CLUB MEMBER SPONSOR 5 OR MORE MEMBERS IN A QUARTER ( ADD 1,500 POINTS )** \_\_\_\_\_

Sponsor's name \_\_\_\_\_ name of new members sponsored:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
Sponsor's name \_\_\_\_\_ name of new members sponsored:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
Sponsor's name \_\_\_\_\_ name of new members sponsored:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
Sponsor's name \_\_\_\_\_ name of new members sponsored:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
Sponsor's name \_\_\_\_\_ name of new members sponsored:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

**9. SPONSOR NEW ADULT CLUB**

**A BUILD AND CHARTER ADULT, COLLEGE, OR JOOI CLUB ( IN ACCORDANCE WITH OI POLICIES) BEFORE DECEMBER 31, 2011 . . . . . ADD 10,000 POINTS** \_\_\_\_\_

**B. BUILD AND CHARTER ADULT, COLLEGE, OF JOOI CLUB ( IN ACCORDANCE TO OI POLICIES) AFTER DECEMBER 31, 2011 AND BEFORE JUNE 30, 2012 . . . ADD 5,000 POINTS** \_\_\_\_\_

**C. BUILD AND CHARTER ADULT, COLLEGE, JOOI CLUB , ( IN ACCORDANCE WITH OI POLICIES) AFTER JUNE 30, 2012 BUT BEFORE SEPTEMBER 30, 2011 ADD 2,500 POINTS** \_\_\_\_\_

**D. SPONSORING CLUB COMPLETE FOLLOW UP ( IN ACCORDANCE WITH OI POLICIES ) ADD 3,000 POINTS 30 DAYS, 60 DAYS AND 90 DAYS = ( 1,000 POINTS FOR EACH FOLLOW UP** \_\_\_\_\_

(Copy to Gov., Lt. Gov., NCB Chair, and A & A Chairman) **BE SURE TO SEND TO A & A CHAIRMAN**

**10. RENEW MEMBERSHIP IN EXISTING JOOI SPONSORSHIP. . . (1,000 points . . .** \_\_\_\_\_

TOTALS FOR PAGE 1 \_\_\_\_\_

**11. OI FOUNDATION FOR 1<sup>ST</sup> QUARTER**

Appointment of Club Representative (BE SURE TO SEND TO OI) . . . . .	1,000	_____
\$5 per member contribution . . . . .	250	_____
\$10 per member contribution . . . . .	500	_____
Dime a Day Club member (\$36.50 donation by member) . . . . .	250	_____
Century Club member (\$100 donation by member) . . . . .	100	_____
Presidents Club member (\$500 donation by member) . . . . .	500	_____
Friends of Today (\$500 donation by member) . . . . .	500	_____
Friends of Tomorrow (member includes Foundation in their will) . . . . .	500	_____
Club participates in Zone fund raiser and raise \$2 per member in Club . . . . .	200	_____
Club participates in Zone fund raiser and raise \$5 per member in Club . . . . .	500	_____
Christian D. Larson Partners (\$1,000 donation by member in Club: Club may make donation in the name <honor or memory> of club member) . . . . .	500	_____

**12.. BOYS AND GIRLS HOME OF NC (Activity for 1ST Quarter)**

\$5 per member . . . . .	250	_____
\$10 per member . . . . .	500	_____
For the Love of Children - \$100 Century Club gift (500 per member) . . . . .		_____

**13. CHILDHOOD CANCER CAMPAIGN (Activity for 1st quarter)**

50 points for each \$100 donation  
 (i.e, \$100 = 50; \$500 = 250; \$1,000 = 500; \$1,500 = 750; \$2,000 = 1,000) . . . . . \_\_\_\_\_

Childhood Cancer Campaign Fund Raisers:

250 points for each project listed – include dollar amount)

_____	\$ _____	_____
_____	\$ _____	_____
_____	\$ _____	_____

**PGI PROGRAM (50 points per member for each level attained) . . . . . \_\_\_\_\_**

**14. OI SCHOLARSHIP CONTESTS:**

- A. ESSAY CONTEST (Club Contest Completed).....500 points \_\_\_\_\_
- B. ORATORICAL CONTEST (Club Contest Completed)..... 500 points \_\_\_\_\_
- C CDHH CONTEST (Club Contest Completed)..... 500 points \_\_\_\_\_

**SERVICE PROJECTS:**

OI ADOPTED (500 per project completed). List:

\_\_\_\_\_ .....

\_\_\_\_\_ .....

\_\_\_\_\_ .....

ALL OTHER CLUB SERVICES PROJECTS (300 per project completed):

\_\_\_\_\_ / .....

\_\_\_\_\_ .....

\_\_\_\_\_ .....

CPA BOOK ENTERED ..... 250 \_\_\_\_\_

**15. REPORTS SUBMITTED BY SPECIFIED DEADLINE:**

**OFFICER ELECT REPORT COMPLETED AND RECEIVED BY IO AND THE DISTRICT BY MAY 20, 2012 ..... (1,000 POINTS) \_\_\_\_\_**

**PRESIDENT’S PRIDE REPORT DUE SEPTEMBER 30, 2012 ..... (250 points) \_\_\_\_\_**

**A & A REPORT DUE DATES: 1<sup>ST</sup> QTR 1/15/2012, 2<sup>ND</sup> QTR 4/15/2012, 3<sup>RD</sup> QTR 7/15/2012, 4<sup>TH</sup> QTR 10/5 2012 (250 points) \_\_\_\_\_**

- 16. REGISTER AND ATTEND THE INTERNATIONAL CONVENTION**
- CLUB PRESIDENT OR CLUB PRESIDENT ELECT ( 500 POINT EACH) ..... \_\_\_\_\_**
  - CLUB SECRETARY/TREASURER, SECRETARY/TREASURER ELECT ( EACH 250 ) ..... \_\_\_\_\_**
  - CLUB MEMBERS (EACH) 150 POINTS ..... \_\_\_\_\_**

**PAGE 4 TOTALS \_\_\_\_\_**

**TOTAL POINTS FOR 1ST QUARTER. \_\_\_\_\_**

**SIGNATURE OF CLUB OFFICER: \_\_\_\_\_ DATE: \_\_\_\_\_**

**DATE RECEIVED BY A & A CHAIRPERSON: \_\_\_\_\_**

**DATE OF US MAIL POSTMARK: \_\_\_\_\_**

**DATE OF FAX: \_\_\_\_\_**

**RECEIVED NO LATER THAN 12 MIDNIGHT 1/15/2012 YES \_\_\_\_\_ NO \_\_\_\_\_**